



**225<sup>th</sup> Meeting of the  
NATIONAL DIABETES and DIGESTIVE and KIDNEY DISEASES  
ADVISORY COUNCIL**

- Hybrid Meeting -  
*Held in-person NIH Main Campus (Bethesda, MD),  
Building 31, C-Wing 6<sup>th</sup> Floor Conference Center  
and virtually using web-based collaboration/meeting tools*

Please note that members of the public are asked to view the meeting via webcast.

**Wednesday, May 8, 2024**

**OPEN SESSION of the COUNCIL 8:30 a.m. to noon EDT** - *Conference Room F&G*

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|-------------|--|----------------------------|
| <b>I.</b>   | <b>CALL to ORDER and Opening Remarks</b>                                     | <b>Dr. Griffin Rodgers</b> |
| <b>II.</b>  | <b>CONSIDERATION of SUMMARY MINUTES</b><br>224 <sup>th</sup> COUNCIL MEETING | <b>Dr. Rodgers</b>         |
| <b>III.</b> | <b>FUTURE COUNCIL DATES</b>  | <b>Dr. Rodgers</b>         |

**2024**

September 11-12 (Wednesday and Thursday)  
*Building 45, Natcher Conference Center  
Conference Rooms D, E1&E2, and F1&F2*

**2025**

January 29-30 (Wednesday and Thursday)  
*Building 31, C-Wing 6th Floor Conference Center  
Conference Rooms A&B, C, D&E, and F&G*

May 14-15 (Wednesday and Thursday)  
*Building 31, C-Wing 6th Floor Conference Center  
Conference Rooms A&B, C, D&E, and F&G*

September 17-18 (Wednesday and Thursday)  
*Building 31, C-Wing 6th Floor Conference Center  
Conference Rooms A&B, C, D&E, and F&G*

**2026**

January 28-29 (Wednesday and Thursday)  
*Building 31, C-Wing 6th Floor Conference Center  
Conference Rooms A&B, C, D, and F&G*

May 13-14 (Wednesday and Thursday)  
*Building 31, C-Wing 6th Floor Conference Center  
Conference Rooms A&B, C, D, and F&G*

September 9-10 (Wednesday and Thursday)  
*Building 31, C-Wing 6th Floor Conference Center  
Conference Rooms A&B, C, D, and F&G*

IV. **ANNOUNCEMENTS** Dr. Karl Malik  
Confidentiality/Conflict of Interest

V. **COUNCIL FORUM: DATA SCIENCE & DATA MANAGEMENT** Dr. Gregory Germino  
Dr. Talitha Washington  
Dr. Atul Butte

VI. **REPORT from the NIDDK DIRECTOR** Dr. Rodgers

<<**BREAK** 10:15 a.m. -- 10:30 a.m. EDT>>

VII. **CONCEPT CLEARANCE** NIDDK STAFF

<<**BREAK** noon – 1:00 p.m. EDT>>

VIII. **SUBCOMMITTEE MEETINGS**

***Open Sessions***

- **Diabetes, Endocrinology, and Metabolic Diseases** (1:00 p.m. – 3:00 p.m. EDT)  
- Conference Room F&G
- **Digestive Diseases and Nutrition** (1:00 p.m. – 2:30 p.m. EDT)  
- Conference Room A
- **Kidney, Urologic, and Hematologic Diseases** (1:00 p.m. – 3:00 p.m. EDT)  
- Conference Room B

***Closed Sessions***

- **Diabetes, Endocrinology, and Metabolic Diseases** (3:00 p.m. – 4:00 p.m. EDT)  
- Conference Room F&G
- **Digestive Diseases and Nutrition** (2:30 p.m. – 4:00 p.m. EDT)  
- Conference Room A
- **Kidney, Urologic, and Hematologic Diseases** (3:00 p.m. – 4:00 p.m. EDT)  
- Conference Room B

<<**BREAK** – 4:00 p.m. – 4:15 p.m. EDT>>

**CLOSED SESSION of the Council 4:15 p.m. to 4:30 p.m. EDT** - Conference Room F&G

IX. **REPORTS of SUBCOMMITTEES:** Dr. Malik  
**CONSIDERATION of APPLICATIONS**

- Digestive Diseases and Nutrition
- Diabetes, Endocrinology, and Metabolic Diseases
- Kidney, Urologic, and Hematologic Diseases

X. **ADJOURNMENT** Dr. Rodgers