



**225th Meeting of the
NATIONAL DIABETES and DIGESTIVE and KIDNEY DISEASES
ADVISORY COUNCIL**

- Hybrid Meeting -
*Held in-person NIH Main Campus (Bethesda, MD),
Building 31, C-Wing 6th Floor Conference Center
and virtually using web-based collaboration/meeting tools*

Please note that members of the public are asked to view the meeting via webcast.

Wednesday, May 8, 2024

OPEN SESSION of the COUNCIL 8:30 a.m. to noon EDT - Conference Room F&G

- | | | |
|-------------|--|----------------------------|
| I. | CALL to ORDER and Opening Remarks | Dr. Griffin Rodgers |
| II. | CONSIDERATION of SUMMARY MINUTES
224 th COUNCIL MEETING | Dr. Rodgers |
| III. | FUTURE COUNCIL DATES | Dr. Rodgers |

2024

September 11-12 (Wednesday and Thursday)
*Building 45, Natcher Conference Center
Conference Rooms D, E1&E2, and F1&F2*

2025

January 29-30 (Wednesday and Thursday)
*Building 31, C-Wing 6th Floor Conference Center
Conference Rooms A&B, C, D&E, and F&G*

May 14-15 (Wednesday and Thursday)
*Building 31, C-Wing 6th Floor Conference Center
Conference Rooms A&B, C, D&E, and F&G*

September 17-18 (Wednesday and Thursday)
*Building 31, C-Wing 6th Floor Conference Center
Conference Rooms A&B, C, D&E, and F&G*

- | | | |
|------------|--|--|
| IV. | ANNOUNCEMENTS
Confidentiality/Conflict of Interest | Dr. Karl Malik |
| V. | COUNCIL FORUM: DATA SCIENCE & DATA
MANAGEMENT | Dr. Gregory Germino
Dr. Talitha Washington
Dr. Atul Butte |

VI. REPORT from the NIDDK DIRECTOR

Dr. Rodgers

<<**BREAK** 10:15 a.m. -- 10:30 a.m. EDT>>

VII. CONCEPT CLEARANCE

NIDDK STAFF

<<**BREAK** noon – 1:00 p.m. EDT>>

VIII. SUBCOMMITTEE MEETINGS

Open Sessions

- **Diabetes, Endocrinology, and Metabolic Diseases** (1:00 p.m. – 2:30 p.m. EDT)
 - Conference Room F&G
- **Digestive Diseases and Nutrition** (1:00 p.m. – 2:30 p.m. EDT)
 - Conference Room A
- **Kidney, Urologic, and Hematologic Diseases** (1:00 p.m. – 3:00 p.m. EDT)
 - Conference Room B

Closed Sessions

- **Diabetes, Endocrinology, and Metabolic Diseases** (2:30 p.m. – 4:00 p.m. EDT)
 - Conference Room F&G
- **Digestive Diseases and Nutrition** (2:30 p.m. – 4:00 p.m. EDT)
 - Conference Room A
- **Kidney, Urologic, and Hematologic Diseases** (3:00 p.m. – 4:00 p.m. EDT)
 - Conference Room B

<<**BREAK** – 4:00 p.m. – 4:15 p.m. EDT>>

CLOSED SESSION of the Council 4:15 p.m. to 4:30 p.m. EDT - Conference Room F&G

IX. REPORTS of SUBCOMMITTEES:

Dr. Malik

CONSIDERATION of APPLICATIONS

- Digestive Diseases and Nutrition
- Diabetes, Endocrinology, and Metabolic Diseases
- Kidney, Urologic, and Hematologic Diseases

X. ADJOURNMENT

Dr. Rodgers